

Addendum

"Woe to you experts (doctors) in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering." Luke 11:52

It might prove useful if at this time we demonstrate existence of this knowledge by way of an early Christian document, The Gospel of Thomas. The tract clearly reveals evidence of a key to the unlocking of all human potential, and most certainly, a keen understanding of the process of unified consciousness.

The Gospel of Thomas is an early collection of sayings of Jesus - one of the so-called apocryphal gospels which were excluded from the New Testament.

The early Church rejected the Gospel of Thomas because it was considered heretical. Later the Gospel of Thomas disappeared into the obscurity of history, until at the end of the last century a significant find of manuscripts was made in Egypt. Among the manuscripts discovered were Greek fragments of the Gospel of Thomas.

In 1945 Egypt, another large quantity of Gnostic literature was found. The collection was named the 'Nag Hammadi Library', after its place of discovery. Among the manuscripts was a complete Coptic translation of the Gospel of Thomas. Since 1992 a Finnish translation of the Gospel of Thomas has been available.

In the Gospel of Thomas Jesus appears as a teacher of wisdom and as a bringer of saving knowledge. According to the Gospel of Thomas, salvation is present here and now within every person, as described in the words and teaching of Jesus. It cannot be bound to any concrete place or church institution, but it is ultimately an all-penetrating, invisible reality.

This writer's intent is not to accomplish a complete review of the Gospel of Thomas, but rather to indicate to the reader of a hidden truth that has been purposefully kept from mankind. God willing, that deficit will soon be repaired. Readers are strongly encouraged to review the full Gospel at the given link.

Please note that the original translation is in black italics. This writer's comments are in red following selected original paragraphs. It is highly recommended you read to full version at <http://www.miseri.edu/users/davies/thomas/Trans.htm> , and various other internet sites. - Anomalog Editor

The "Scholars' Translation" of the Gospel of Thomas by Stephen Patterson and Marvin Meyer.

THE GOSPEL of THOMAS

These are the secret sayings that the living Jesus spoke and Didymos Judas Thomas recorded.

1 And he said, "Whoever discovers the interpretation of these sayings will not taste death."

1. Thomas wrote of an enlightened interpretation, alluding to arcane knowledge within

Jesus's teachings. Likewise, he acknowledges a principal tenet of unified consciousness. Once a person unifies mind on all levels of awareness, continuation of personality (immortality) upon death of the physical body is achieved. It is suggested you read *The Tibetan Book of the Dead (The Bardo Thodol)*, paying particular attention to the elaborate preparations preceding and following physical death. This will yield some indication as to what is implied.

2 Jesus said, "Those who seek should not stop seeking until they find. When they find, they will be disturbed. When they are disturbed, they will marvel, and will reign over all. [And after they have reigned they will rest.]"

2. Progress cannot ensue without sacrifice and hard work. Whilst at one point unified consciousness flowed naturally within society, and moved freely throughout awareness, mankind is now restricted to an extremely narrow perception of this universe. What is promised is, upon realization of a united and healed consciousness, you will experience an unbelievable rush of knowledge, severely impacting all societal controls as it washes away previous misconceptions and lies.

3 Jesus said, "If your leaders say to you, 'Look, the (Father's) kingdom is in the sky,' then the birds of the sky will precede you. If they say to you, 'It is in the sea,' then the fish will precede you. Rather, the FATHER'S kingdom is within you and it is outside you.

3a. As above, so below: The Father's Kingdom is within and without. This Gnostic teaching is reflected through most modern religions in one manner or another. Unfortunately, it is left largely unexplored, nor is it normally connected with our quest to unify consciousness. This paragraph demonstrates Jesus's understanding of the manner in which mankind had fallen from grace, so to speak. That man had become separated from an important aspect of himself. This cognition is a basic premise held by those seeking unity of the diverse elements of consciousness. Which, coincidentally, is conceptually identical with the neo-modern quest for a 'grand unification theory' within physics.

When you know yourselves, then you will be known, and you will understand that you are children of the living Father. But if you do not know yourselves, then you live in poverty, and you are the poverty."

3b. We know ourselves only to the extent that societal governance allows. When one successfully unifies consciousness, a new (re-discovered) understanding of existence emerges into focus. One becomes aware of the presence of an extended community of interest with immortal and universal implications. Here again we have an oblique reference to death through poverty of understanding. It is this poverty that is excised at death, and spirit is absorbed back into the collective unconscious without retention of memories. Compare this with the experiences of one who has consciously unified on all levels of awareness. This latter unified person retains control of his comings in and goings out so as to achieve immortality. This has correlations to the Egyptian rites of passage from this world into the next. Interestingly, prior to the XVIIIth dynasty, peoples were in general conformity with what we today have named, unified mind.

4 Jesus said, "The person old in days won't hesitate to ask a little child seven days old about the place of life, and that person will live.

For many of the first will be last, and will become a single one."

4. In the early part of the Twentieth Century, J.W. Dunne wrote several books detailing his thoughts as they related to serialism. Which theory suggests that the universe does not spring from emptiness, only to recede at some point back into emptiness. Serialism predicts that there can be neither beginnings nor endings. That all things exist, and beyond that no distinction can be made as to reality.

A modern physicist, Julien Barbour, has independently arrived at many of the same conclusions in his work, 'The End of Time', in which he perceives the human condition to be without beginning or end. That this writer as an individual, in reality is born, lives, and dies all in the same instant. Which implies mind is capable of forming durational extensions where none exists. And of special import in our quest of unified consciousness, is the false facade of linear time created by a divided mind, erected by those in control of societal evolution to achieve specific pogroms.

Thus, we understand Jesus's references to be in general agreement with serialism.

5 Jesus said, "Know what is in front of your face, and what is hidden from you will be disclosed to you.

For there is nothing hidden that will not be revealed. [And there is nothing buried that will not be raised.]"

5. The study of unified consciousness brings one to the knowledge that one's waking perception of the phenomenal world is very limited. Thought, or perception rarely enters into one's understanding of how the world appears to him. It just is, and it matters little that it may not be as dictated by societal demands.

What He implies is that there is more to perception than appears at first glance. That mankind has in some manner become separated from the world to such degree as to blind him to the larger part of existence. Unified Consciousness is the doorway a person must pass through in order to understanding this statement.

6 His disciples asked him and said to him, "Do you want us to fast? How should we pray? Should we give to charity? What diet should we observe?"

Jesus said, "Don't lie, and don't do what you hate, because all things are disclosed before heaven. After all, there is nothing hidden that will not be revealed, and there is nothing covered up that will remain undisclosed."

6. Don't be captivated by the concerns of those who generate societal laws in order to enslave, and pervert man from more noble pursuits. When one is successful in his studies, and arrives at a point of conscious reference where doubt is replaced by certainty, then will all things become clear, and much wider opportunities present to man.

7 Jesus said, "Lucky is the lion that the human will eat, so that the lion becomes human. And foul is the human that the lion will eat, and the lion still will become human."

8 And he said, The person is like a wise fisherman who cast his net into the sea and drew it up from the sea full of little fish. Among them the wise fisherman discovered a

fine large fish. He threw all the little fish back into the sea, and easily chose the large fish. Anyone here with two good ears had better listen!

8. There is no absolute guarantee of life eternal, other than it is realized whilst you walk this Earth. Thus, many will not REMEMBER and be lost within spirit. However, those that have unconditionally consolidated consciousness, are freed from conditional existence, and remain fully cognizant of unrestricted awareness after "death", including choices relating to apparent time and space.

9 *Jesus said, Look, the sower went out, took a handful (of seeds), and scattered (them). Some fell on the road, and the birds came and gathered them. Others fell on rock, and they didn't take root in the soil and didn't produce heads of grain. Others fell on thorns, and they choked the seeds and worms ate them. And others fell on good soil, and it produced a good crop: it yielded sixty per measure and one hundred twenty per measure.*

10 *Jesus said, "I have cast fire upon the world, and look, I'm guarding it until it blazes."*

11 *Jesus said, "This heaven will pass away, and the one above it will pass away.*

The dead are not alive, and the living will not die. During the days when you ate what is dead, you made it come alive. When you are in the light, what will you do? On the day when you were one, you became two. But when you become two, what will you do?"

11. All things perceived of the phenomenal world alone will pass away. Those who remain locked into the societal demands of this phenomenal world are dead to greater things. When you have awakened to understand your place within a larger community of interest, you will escape death and achieve immortality. Jesus clearly understands that mankind has become dualistic, choosing to live within the lesser material light of this world, whilst ignoring the greater spiritual light of the subconscious mind. Jesus clearly implies that the only way one can achieve immortality is through the elimination of personally perceived limitations. The process of being born again, is a dim reflection of this reality.

We have all the same potential, regardless societal demands. Labels in this world mean nothing, as they are for the most part derived from a limited understanding of what it is to be truly human. Genius is a universal standard, and not its exception.

12 *The disciples said to Jesus, "We know that you are going to leave us. Who will be our leader?"*

Jesus said to them, "No matter where you are you are to go to James the Just, for whose sake heaven and earth came into being."

13 *Jesus said to his disciples, "Compare me to something and tell me what I am like."*

Simon Peter said to him, "You are like a just messenger."

Matthew said to him, "You are like a wise philosopher."

Thomas said to him, "Teacher, my mouth is utterly unable to say what you are like."

Jesus said, "I am not your teacher. Because you have drunk, you have become intoxicated from the bubbling spring that I have tended."

And he took him, and withdrew, and spoke three sayings to him. When Thomas came back to his friends they asked him, "What did Jesus say to you?"

Thomas said to them, "If I tell you one of the sayings he spoke to me, you will pick up rocks and stone me, and fire will come from the rocks and devour you."

13. Jesus is not a teacher in the literal sense, but rather, a pathway. He is an example, a reflection of what it means to be humane. A reflection of experiential light, which phases the mind in man, and extends exponentially across all dimensions. Persons learn from experiences, and ultimately, are their own teachers. It is not within the providence of a teacher, master, guru, or minister to teach you how to achieve personal unity. Another may only demonstrate by actions that unification is possible. The work must be individually assumed and executed. You alone can exercise freedom of choice away from mind control, and rediscover relationships to consciousness. No one can give what you already possess, you have only to express it.

<snip>

18 The disciples said to Jesus, "Tell us, how will our end come?"

Jesus said, "Have you found the beginning, then, that you are looking for the end? You see, the end will be where the beginning is.

Congratulations to the one who stands at the beginning: that one will know the end and will not taste death."

19 Jesus said, "Congratulations to the one who came into being before coming into being.

If you become my disciples and pay attention to my sayings, these stones will serve you.

For there are five trees in Paradise for you; they do not change, summer or winter, and their leaves do not fall. Whoever knows them will not taste death."

20 The disciples said to Jesus, "Tell us what Heaven's kingdom is like."

He said to them, It's like a mustard seed, the smallest of all seeds, but when it falls on prepared soil, it produces a large plant and becomes a shelter for birds of the sky.

18 - 20: This need not be complicated, although it does indicate reintroduction of expanded cosmology. Indicated, is the earlier reference to a serial universe as discussed by J. W. Dunne and Julien Barbour. As indicated in Journey, our existence on Earth is compromised through societal engineering, whose only purposes are the minimization of human awareness. Such doctoring has effectively enslaved mankind, establishing a relatively small group of peoples in control of knowledge, and human evolution.

Beginnings and endings to mind, or matter is illusory. We exist eternally, and without corruption. Manifestation evokes through mind. An interval (duration) arises from mind by way of general agreement amongst peoples to share experiences. This allows for expansion of reality to include novel conclusions, and is the secret knowledge that metaphysicians, and new age gurus have hinted at ad nauseam. They, however, have generally failed in their attempts to impart working models capable of projecting beyond their own delusions. This failure arises mainly due to, while seldom consciously acknowledged, enslavement to the same mind controlling influences impacting general populations. Which ultimately leads to systemic failure on many levels.

Jesus's promise to mankind is that when awakened to this understanding, war, disease, poverty, etc. will no longer be a prime motivating force within humanity. You will phase beyond such limitations, achieving a unified prosperity and communication with wider, universal communities of interests.

<snip>

22 Jesus saw some babies nursing. He said to his disciples, "These nursing babies are like those who enter the FATHER'S kingdom."

They said to him, "Then shall we enter the FATHER'S kingdom as babies?"

Jesus said to them, "When you make the two into one, and when you make the inner like the outer and the outer like the inner, and the upper like the lower, and when you make male and female into a single one, so that the male will not be male nor the female be female, when you make eyes in place of an eye, a hand in place of a hand, a foot in place of a foot, an image in place of an image, then you will enter [the kingdom]."

22: Direct reference to imposed duality within mankind. There exists one way only to enter the Father's Kingdom. That being, the unification of consciousness. All apparent duality in one's life must be rectified. The ensuing corporate being phasing out of confusion, experiences freedom from external differences, to arrive at a more complete awareness of purposes, and far wider range of experiential options.

Compare with the gnostic writings relating to Androgeny. To fully understand, one must move beyond external differences and embrace immortality underlying and unifying consciousness. The process begins by expressing more fully through the spiritual body than through the physical. Thus, through giving essence to the spiritual eyes, hands, feet, etc., one consciously changes focus, so-to-speak, allowing for greater appreciation of multidimensional existence.

23 Jesus said, "I shall choose you, one from a thousand and two from ten thousand, and they will stand as a single one."

23: We are most all aware of the "tenth monkey" effect. It states that if a monkey learns to use a new tool, then a second learns to do the same thing, and passes it along to another, after the tenth monkey has learned to use the same tool, all monkeys will show a dramatic shift in behaviour and know intuitively how to use that tool. Thus, unified consciousness expresses within humanity.

24 His disciples said, "Show us the place where you are, for we must seek it."

He said to them, "Anyone here with two ears had better listen! There is light within a person of light, and it shines on the whole world. If it does not shine, it is dark."

24: A unique facet of unified mind is that personality is not "locked" into a single frame of reference. It is what is meant by immortality. We live in a world that has been darkened by external forces, in collusion with

<snip>

29 Jesus said, "If the flesh came into being because of spirit, that is a marvel, but if spirit came into being because of the body, that is a marvel of marvels.

Yet I marvel at how this great wealth has come to dwell in this poverty."

29: This passage is difficult unless one has successfully unified consciousness. Man currently demonstrates a poverty of spirit due to the importance placed upon physical existence, and the hoarding of things. We have had determined for us that mind is the product of flesh, and have accepted that thought without censure. The only successful unifying methodology is to work from the spirit outwards (unification of consciousness).

<snip>

37 His disciples said, "When will you appear to us, and when will we see you?"

Jesus said, "When you strip without being ashamed, and you take your clothes and put them under your feet like little children and trample them, then [you] will see the son of the living one and you will not be afraid."

37: When in the spirit, material things are secondary to consciousness. We wrap spirit in flesh and other external commodities, and spend a short lifespan attempting to express immortality from a prisoner's perspective. Reverse the process, and external appearances become alterable. This is the reasoning within all systems of magick and metaphysical doctrine. Unfortunately, there is no profit accrues to new age gurus in the dissemination of such knowledge, therefore little is ever resolved for the follower.

38 Jesus said, "Often you have desired to hear these sayings that I am speaking to you, and you have no one else from whom to hear them. There will be days when you will seek me and you will not find me."

38. Unified consciousness is not constrained by time and space, but is "outside" the "normal" societal consciousness. Thus serially, he is able to appear wheresoever he chooses to incorporate. Just as one can "inter-dimensionally" relocate physical matter, or manifest it from one "time" to another, so also can consciousness manifest at any point in a series and fully live within that reality. We have here a key to what on this world is called insanity and also its alleviation.

39 Jesus said, "The Pharisees and the scholars have taken the keys of knowledge and have hidden them. They have not entered nor have they allowed those who want to enter to do so.

As for you, be as sly as snakes and as simple as doves."

39: Students of unified consciousness - if they achieve any degree of success - soon discover they have come under scrutiny by those who have a vested interest in your failure. Therefore, secrecy is of utmost importance. The knowledge you seek has long ago been censured away from all public research. Only the most trusted of inner circle cronies are privileged with any degree of knowledge. For the most part, there is no one on this earth with complete knowledge of what it is to be a consciously integrated person.

40 Jesus said, "A grapevine has been planted apart from the Father. Since it is not strong, it will be pulled up by its root and will perish."

40. Reinforcement of the concept that not all who are born of Earth will sustain individual consciousness upon death. Death is death. Life eternal is not guaranteed to anyone. Only those who have integrated consciousness become aware of their true nature and relationship to the Universe, and may sustain individual memory and experience immortality.

41 Jesus said, "Whoever has something in hand will be given more, and whoever has nothing will be deprived of even the little they have."

41 A further explanation of immortality and death. Should a person die without reconciling himself with the spirit, then immortality is lost to that consciousness. There are no guarantees of salvation, excepting to those who rise above societal averages to free themselves of restrictions. You must be a warrior of life, and not a meek follower, moved at will by forces outside of you.

42 Jesus said, "Be passersby."

42. Don't restrict yourself to the status quo. Endeavour always to excel, moving beyond restriction and societal imposed conformity. Take charge of your life, evolve consciousness beyond the herd mentality and do what you will.

43 His disciples said to him, "Who are you to say these things to us?"

"You don't understand who I am from what I say to you.

Rather, you have become like the Judeans, for they love the tree but hate its fruit, or they love the fruit but hate the tree."

44 Jesus said, "Whoever blasphemes against the Father will be forgiven, and whoever blasphemes against the son will be forgiven, but whoever blasphemes against the holy spirit will not be forgiven, either on earth or in heaven."

44: There is a price to be paid by those who have perverted consciousness for their own designs.

<snip>

46 Jesus said, "From Adam to John the Baptist, among those born of women, no one is so much greater than John the Baptist that his eyes should not be averted.

But I have said that whoever among you becomes a child will recognize the FATHER'S

kingdom and will become greater than John."

46. Freedom from societal averaging, to become as a child, fresh and incorruptible, is the only guarantee of immortality. Such a being is beyond censure in the eyes of God. And to him will be given the Keys to the Kingdom. Such a person will be feared among the controllers, and no longer a part of their mind conditioning.

<snip>

48 Jesus said, "If two make peace with each other in a single house, they will say to the mountain, 'Move from here!' and it will move."

48: A reference to the power of consciousness/mind over matter. Nothing is impossible. Fiction is truth. Manifestation of this Earth is in accordance with mind. Therefore, anything and everything can be altered in conformity with Will. That is the essence of mind control.

49 Jesus said, "Congratulations to those who are alone and chosen, for you will find the kingdom. For you have come from it, and you will return there again."

50 Jesus said,

"If they say to you, 'Where have you come from?' say to them, 'We have come from the light, from the place where the light came into being by itself, established [itself], and appeared in their image.'

The immortal spirit takes up residence, and expresses through a material body. It has no restrictions as to how it will manifest, or where in time that might occur. The manifest image is illusory, the spirit is immortal. Thus, personality never consolidates anew, only the immortal essence which gives expression to physical reality persists. Collective experiences within integrated consciousness retain memory at any point within a serial universe, thus achieving immortality.

If they say to you, 'Is it you?' say, 'We are its children, and we are the chosen of the living Father.'

If they ask you, 'What is the evidence of your Father in you?' say to them, 'It is motion and rest.'

51 His disciples said to him, "When will the rest for the dead take place, and when will the new world come?"

He said to them, "What you are looking forward to has come, but you don't know it."

This is an indirect reference to mind controlling aspects of society. Once integrated into Earthen society, humans concede divinity and become little more than cattle. Thus, to be born into society, in a very real sense of the word, is to die. Not from the simple act of being born. But rather, through subjugation to the rule of mankind and laws designed to control every aspect of consciousness.

An immortal personage has rediscovered his/her universal connectedness, and stands freed of most restrictions. Those who become enslaved to systems have no ways in which to realize their enslavement. Thus, it is extremely difficult for most to

comprehend the true meaning of “unified consciousness”.

<snip>

57 Jesus said, The Father's kingdom is like a person who has [good] seed. His enemy came during the night and sowed weeds among the good seed. The person did not let the workers pull up the weeds, but said to them, "No, otherwise you might go to pull up the weeds and pull up the wheat along with them." For on the day of the harvest the weeds will be conspicuous, and will be pulled up and burned.

57: An appreciation of unified consciousness reveals no guarantees exist that all personalities will achieve cognizant immortality of spirit. In fact, as hinted at within Buddhism, personality is lost; thus do persons, as we know them, become lost within spirit. A fully awake consciousness, uninfluenced by false doctrine, or social conditions, will achieve experiential immortality. The process of being Born Again is reality, but has been perverted by doctrine.

58 Jesus said, "Congratulations to the person who has toiled and has found life."

59 Jesus said, "Look to the living one as long as you live, otherwise you might die and then try to see the living one, and you will be unable to see."

58-59: Jesus recognizes the person who has been born again, those that have successfully integrated consciousness and have entered the heavenly realms. Only then may you interact with an extended, universal community. Passing from this Earth without having integrated consciousness, you stand the risk of being lost within spirit, retaining no memory of personality at any point. Immortality is then lost (blinded).

<snip>

61 Jesus said, "Two will recline on a couch; one will die, one will live."

Salome said, "Who are you mister? You have climbed onto my couch and eaten from my table as if you are from someone."

Jesus said to her, "I am the one who comes from what is whole. I was granted from the things of my Father."

"I am your disciple."

"For this reason I say, if one is whole, one will be filled with light, but if one is divided, one will be filled with darkness."

61. Basic Gnosticism. Jesus is unified consciousness. Therefore, He has complete knowledge of this world, and the universe. Only when you become whole (the consciousness is healed) you will be filled with light (knowledge). But if you remain divided, you will not experience immortality (continuance of personality). Being divided, your personality upon passing from this place, remains in darkness forever (nothingness).

<snip>

70 Jesus said, "If you bring forth what is within you, what you have will save you. If you

do not have that within you, what you do not have within you [will] kill you."

70: A reiteration of 61. If you don't unify, you die with no promise of resurrection. It is nearly impossible to achieve immortality with God unless you have unified consciousness prior to passing from this place. Rest assured, there are entities on this world and throughout the universe who have achieved what you seek.

<snip>

83 *Jesus said, "Images are visible to people, but the light within them is hidden in the image of the Father's light. He will be disclosed, but his image is hidden by his light."*

84 *Jesus said, "When you see your likeness, you are happy. But when you see your images that came into being before you and that neither die nor become visible, how much you will have to bear!"*

84: Here again we have reference to immortality. However, He clearly states the process in which immortality is achieved. That you must integrate with what neither dies, nor becomes visible and possessed of prior existence. In a serial universe, all things exist, without duration and are infinitely repressible (immortal).

89 *Jesus said, "Why do you wash the outside of the cup? Don't you understand that the one who made the inside is also the one who made the outside?"*

89: Alchemical process of mind. As above, so below. There is no difference between things, inside or out. All that you are, or know, is determined by the flow of mind over many dimensions.

<snip>

101 *"Whoever does not hate [father] and mother as I do cannot be my [disciple], and whoever does [not] love [father and] mother as I do cannot be my [disciple]. For my mother [...], but my true [mother] gave me life."*

101: Indifference. Attachment to things of this world, prevent any degree of unification. It acknowledges the effect of societal conditioning, and how it contributes to family and individual evolution. To achieve immortality, you must move beyond such limitations, to view the larger picture.

<snip>

111 *Jesus said, "The heavens and the earth will roll up in your presence, and whoever is living from the living one will not see death."*

Does not Jesus say, "Those who have found themselves, of them the world is not worthy"?

111:

112 *Jesus said, "Damn the flesh that depends on the soul. Damn the soul that depends on the flesh."*

113 *His disciples said to him, "When will the kingdom come?"*

*"It will not come by watching for it. It will not be said, 'Look, here!' or 'Look, there!'
Rather, the Father's kingdom is spread out upon the earth, and people don't see it."*

112 - 113: